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THE ART OF WORLDLY WISDOM

Baltasar Gracian

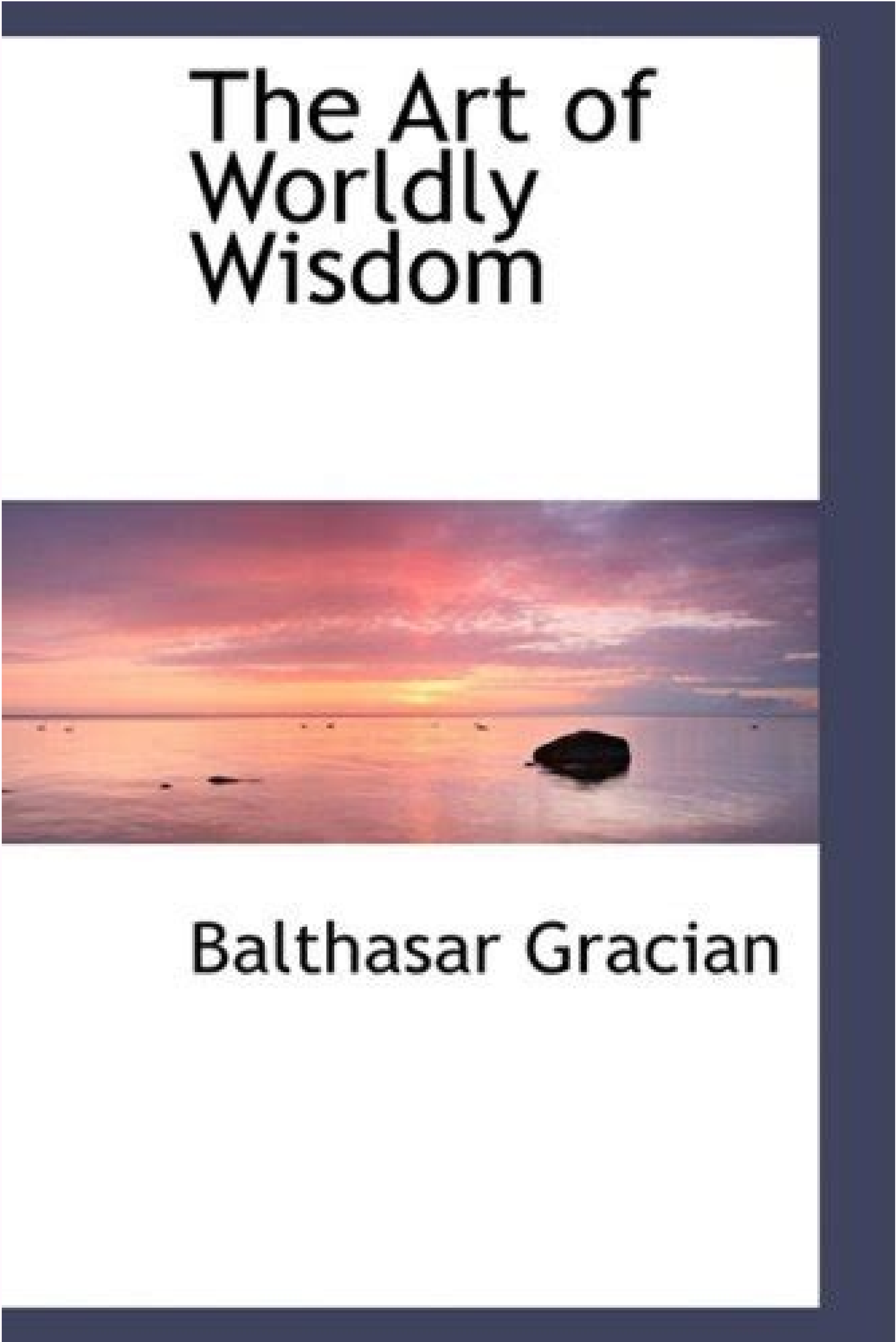
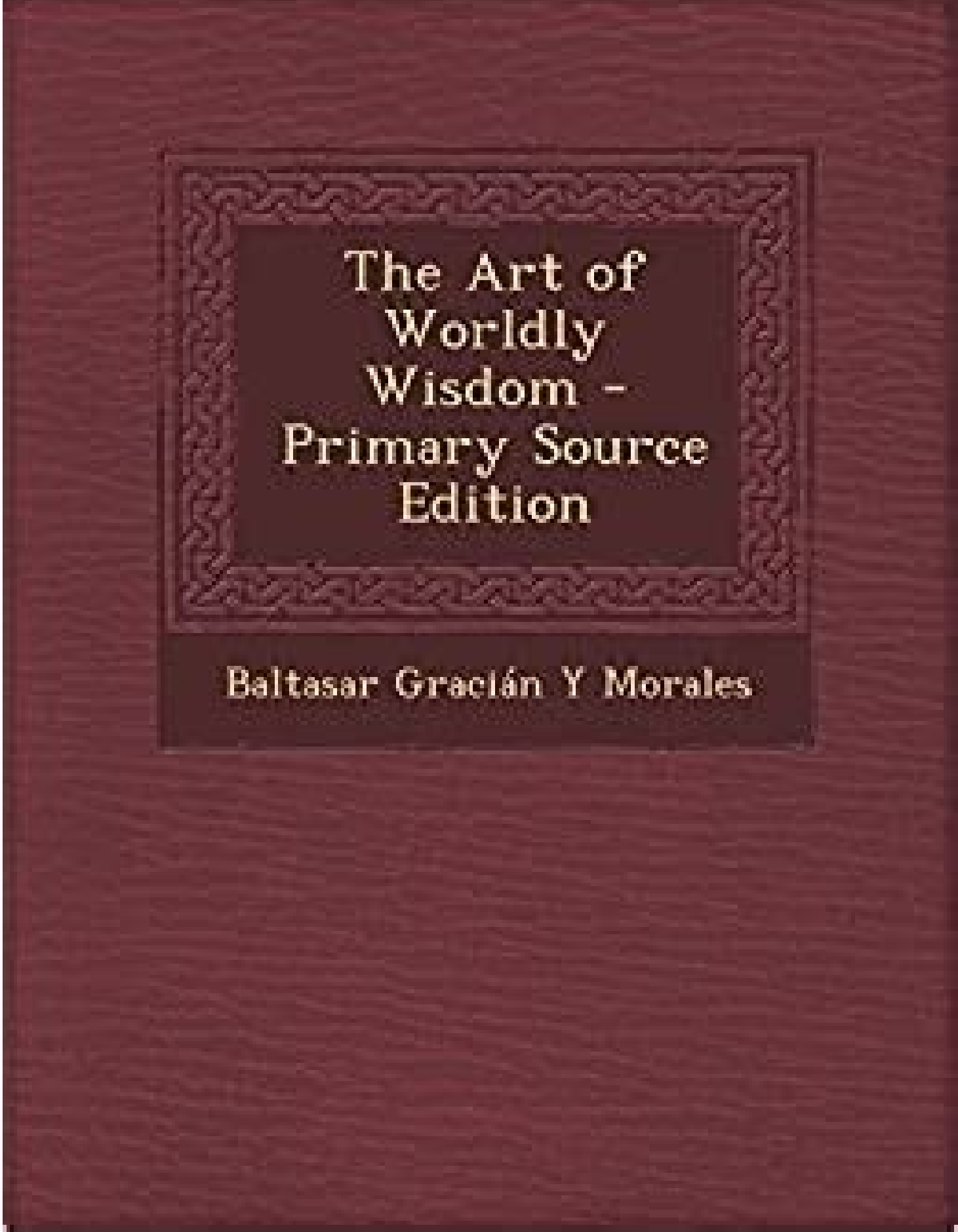
A TRUTH TELLING MANUAL AND THE ART OF WORLDLY WISDOM

BEING A COLLECTION OF THE
APHORISMS WHICH APPEAR IN THE
WORKS OF BALTASAR GRACIAN



BALTASAR GRACIAN
MARTIN FISCHER

KESSINGER LEGACY REPRINTS



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Everything is at its peak; above all, the art of finding one's way in the world. It takes more to make one wise man today than it did to make seven wise men, and it takes more to deal with one man today than it used to for a whole nation. Character and intellect: the two poles of our faculties; one without the other is only half the way to happiness. Intelligence is not enough, character is also needed. On the other hand, the fool's misfortune is that he cannot find a job, a job, a neighborhood, and a circle of friends that suit him. Let that question hang for a moment. Admiring their novelty increases the value of your achievements. Playing with cards on the table is unnecessary and annoying. If you don't speak up right away, you create expectations, especially when the importance of your position makes you the object of public attention. Mix a little mystery into everything, and the mystery itself is awe-inspiring. And when you explain it, don't be too obvious, just as you don't reveal your innermost thoughts in normal relationships. Cautious silence is the sanctuary of worldly wisdom. A published resolution is never highly valued; that leaves room only for criticism. And if something goes wrong, you won't be twice as lucky. You also imitate the divine when you make people wonder and look. Knowledge and courage are the elements of greatness. They grant immortality because they are immortal. Everyone knows as much as he knows, but the wise can do everything. Man without knowledge, world without light. wisdom and strength, eyes and hands. Knowledge without courage is fruitless. Create a sense of addiction. Not he who decorates, but he who worships, makes the deity. A wise man would rather see that people need him than thank him. To keep her on the brink of hope is diplomatic, to trust her gratitude is rude; Hope has a good memory, gratitude a bad one. There's more to it than courtesy. Whoever has quenched his thirst turns his back to the well, and the soaked orange falls from the golden tray into the basket. When the addiction goes away, good behavior goes with it, and so does respect. Let it be one of the chief lessons of experience to keep hope alive without being fully satisfied, keeping it so that it may always become necessary even for the patron of the throne. But do not let silence be excessive lest you make a mistake, nor let the other's failure become incurable to you. A man at the top. We are not born perfect: every day we develop in our personality and in our vocation until we reach the peak of our full being, the full circle of our achievements, our perfections. We recognize it by the purity of our taste, the clarity of our thoughts, the maturity of our judgment, and the firmness of our will. Some are never finished, something is always desirable: others ripen late. A complete man, wise in speech, prudent in action, he is admitted into the confidential intimacy of discreet people whom they even seek. Avoid defeating bosses. All victories increase hatred, and your boss's victory is either stupid or deadly. Superiority is always hated, much less superiority than superiority. Prudence can overshadow the usual benefits; for example, good looks may be masked by untidy clothing. There are those who would prefer happiness or good mood to you, but none in a good sense, least of all a prince; since common sense is a royal prerogative, any claim to it is a case of *l' se majesté*. They are princes and they want to be in the most beautiful way. They let the man help them, but not overpower them, and any advice he offers will feel more like a reminder of something they've forgotten than a guide to something they can't find. The stars teach us this subtlety with cheerful tact; although they are his children and like him they will never match the brilliance of the sun. Be fearless. This is a privilege of the highest order. Their importance protects them from the influence of fleeting and weak impulses. There is no higher power over oneself, over one's impulses: there is the victory of free will. Although passion rules the character, he does not aspire to high office; the smaller the higher. This is the only subtle way to avoid scandals; no, it's the shortest way to a good reputation. Avoid the vices of your people. Water has good or bad qualities of the strata through which it flows, and man has the climate in which he was born. Some owe their homeland more than others because the sky is more favorable at the zenith. There is not a nation, even the most civilized, that does not have an innate vice that other peoples condemn, praise, or warn against. To correct such national flaws in yourself, and even to hide them, is the triumph of cunning; you have great merit in being unique among your brethren, and the less this is expected of you, the more you are valued. Added to this are family disadvantages as well as disadvantages in relation to position, position or age. If they all converge in one person and are not carefully guarded, they will create an unbearable monster. fortune and fame. Where one is variable, the other is constant. The first for life, the second later; one against envy, the other against forgetting. Happiness longs, sometimes helps: win fame. The desire for fame comes from the best part of a person. She was and remains the sister of giants; it's always going to extremes - terrifying monsters or brilliant wonders. Develop those you can teach. Let friendships become a school of knowledge and culture, conveyed through conversation: turning your friends into your teachers, combining the joy of conversation with the benefits of learning. That is why intelligent people enjoy changing pleasures: they collect for what they say and learn from what they hear. We are always attracted to our interests, but in this case this is a matter of the highest kind. Wise men visit the houses of nobles, not because they are temples of vanity, but as theaters of good manners. There are gentlemen who have the dignity of worldly wisdom, for not only are they themselves an example and seers of behavior for all the noble, but their environment also forms a well-bred academy of worldly wisdom of the best and noblest kind. Nature and art: material and processing. There is no beauty without adornment, and there is no perfection that would not become barbaric if it were not supported by art: it heals evil and improves good. Nature rarely gives us the best; for this we must turn to Art, without which the best natural inclinations are uncultivated, and with a lack of training, half of perfection is missing. Everyone has something unpolished without artificial preparation, and every perfection needs to be polished. Act sometimes on the second thought, sometimes on the first impulse. Human life is a struggle with human malice. Prudence fights strategic changes of intention: it never does anything that can go unnoticed. Aiming rapidly through the air and hitting the target in an unexpected direction, he always tries to hide his game. Allows the target to draw the enemy's attention, but then turn around and win unexpectedly. But a sharp mind anticipates it with vigilance and lies in wait. He always understands the opposite of what the opponent wants him to understand, and recognizes every trick of deceit. It skips the first impulse and waits for the second and even the third. Wisdom now rises to great heights when she sees that her cunning is prudent, and tries to deceive only with the truth, she changes her game to change her deceit, she deceives without deception and deception with the utmost sincerity. But the opposite intelligence watches with increased vigilance and discovers the darkness hidden by the light and decodes every movement, more subtle because simpler. Thus Pythel's cunning and Apollo's far-firing rays. The thing itself and the way it is made. "Substance" is not enough; it also needs "possibility", as the scholastics say. Evil morality corrupts everything, even reason and justice; Good gives everything, gold no, sweetens the truth and gives charm to old age itself. Since he plays a big part in things, good manners creep into feelings. Good manners are life's joys, and a friendly face goes a long way in getting you out of trouble. Keep the spirit of service. It is the privilege of the powerful to surround themselves with masters of the intellect; they rid them of all fear of ignorance, they trouble them about the contentious points of every difficulty. The use of the sages is a rare display of greatness, far exceeding the barbaric tastes of Tigranes, who had a penchant for captive monarchs as his servants. It is a new kind of superiority to have the best that life has to offer, to have as skillful servants those who are by nature our masters. The great thing is to know, to live little: without knowledge there is no real life. It is exceedingly wise to learn without learning, to gain much, and all to become wise. Then you speak for many in the council chamber and speak with your mouth as many wise words as were previously asked: thus you gain the reputation of an oracle by another work. Such ministering spirits distill the best books and serve the quintessence of wisdom. But he who cannot be served by the wise must make them his friends. Knowledge and good intentions together ensure continuity of success. A beautiful intellect combined with an evil will has always been an unnatural monster. sick poisonPerfection: with the help of knowledge destroys only more subtly. This is a pathetic superiority that only leads to destruction. Knowledge without meaning is double stupidity. change the course of action; not always so distracting, especially when there is an enemy. Not always from the first impulse; Soon you will see unity and anticipate your designs. It is easy to kill a bird on a straight wing: not on one that rotates. Also, don't always do the opposite: you may see the plan a second time. The enemy is on the alert, it will take great skill to avoid him. The player never plays the card the opponent expects, let alone the one they want. application and possibilities. Without both there is no greatness, and where they are combined, there is the greatest greatness. Mediocrity achieves more application than excellence without application. Work is the price of reputation. What costs little, costs little. Even in the highest positions, in some cases, only purposefulness is lacking, rarely talent. Preferring moderate success in great things to humble office has the justification of generosity of spirit, but not to be content with modest mediocrity when one can shine among the highest. Both nature and art are needed, and the application gives them a stamp. Don't be hopeful when you enter. The common misfortune of all celebrities is that they do not justify the hopes placed on them. The real can never compare to the imaginary, because ideals are easy to form but very difficult to realize. Imagination meets hope and brings much more than the things themselves. Perfection, no matter how great, is never enough to live up to expectations, and when people are disappointed in their exaggerated expectations, they are more disappointed than admired by them. Hope is the great deceiver of truth; Let the ability protect you from this by making surefruit surpasses thirst. A few believable attempts in the beginning are enough to arouse curiosity without getting attached to the final object. It is better when reality surpasses imagination and better than thought. This principle does not apply to the ungodly, for the same exaggeration greatly helps them; they are defeated to universal applause, and what at first appears to be extreme devastation becomes quite tolerable. Aged man. The rarest individuals depend on age. Not everyone finds the age they deserve, and even if they do, they don't always know how to take advantage of it. Some people were worthy of a better age, because not all kinds of good will prevail. Things have seasons; even perfection is in fashion. The sage has one advantage: he is immortal. If this is not his century, many more will be. The art of happiness. There are rules of fortune: not everything is accidental to the wise: prudence can help him. Some are content to stand confidently at the gates of Fortune and wait for her to open them. Others do better and rush forward, using their clever courage to reach the goddess and gain her favor on the wings of their virtue and prowess. But in true philosophy there is no other judge than virtue and insight; for there is no happiness or unhappiness, but wisdom and vice versa. A man who knows his stuff. The wise arm themselves with taste and elegant erudition; a working knowledge of what is going on is not common but rather expert. They have plenty of wise and witty sayings and noble deeds and can use them when appropriate. A joke often teaches more than the most serious science. Pat's knowledge helps more than seven arts, however liberal. To be blameless: the sine qua non of excellence. Few people live without some vulnerability, physical or mental, that they succumb to because they can't handle it. The insight of others often regrets that the least fault is connected with a whole collection of noble qualities, and yet a cloud may hide the whole sun. There are also stains on our reputation that malice will soon experience and constantly notice. The highest art is to turn them into decoration. So Caesar hid his natural defects with a laurel. Control your imagination; sometimes he fixes him, sometimes he helps him. Because it is very important for our happiness and even solves the cause. He can bully and is not content to observe, but influences and often controls life, making it happy or painful, according to the madness it leads to. For it makes us either satisfied or dissatisfied with ourselves, it constantly imposes punishments for actions on some, and becomes a humiliating whip for these fools. For others, it promises happiness and adventure with a blissful obsession. All this he can do, unless the

[illegible]

I must be artless, neat and not tacky like clothes. It refers to a conversation between themselves. However, when dealing with people from whom respect can be shown, it is necessary to respond more adequately to the respect of the person to whom we are addressing. To be appropriate, it must be adapted to the mind and tone of the interlocutor. And don't think I'm kidding you. They're not kidding me either. The whole thing is about how to deal with people. Let's take a look at some examples. In the first example, the speaker is talking about himself. He says "I am not a hypocrite." This is a statement of fact. He is not a hypocrite because he does not believe in hypocrisy. He is not a hypocrite because he does not believe in hypocrisy. He is not a hypocrite because he does not believe in hypocrisy. He is not a hypocrite because he does not believe in hypocrisy.

The critics imagine, but because of higher politics that it meets with insatiable condemnation and popular repugnance. Everything cannot be good and everyone cannot be happy; so it is good, even at the cost of our pride, to have such a scapegoat, such a goal for failed businesses. Know to get your price on things. Their true value is not enough; nor everyone has to bite their heart and loathe inside. Most go with the crowd and go because they see others going. To make things famous is a great art; sometimes by praising them because praise inspires desire, sometimes by giving them a surprising name, which is very useful to put things first if done without pretense. That one againthe compulsion to claim that you only provide fans because everyone thinks so, and if you don't, the feeling of inadequacy breeds desire. Never call things simple or mundane; that wears them out rather than making them accessible. Everyone is in a hurry for the unusual, which is tastier both in taste and intellect. Think about the future. Today for tomorrow and many days later. The greatest foresight is to foresee the time of trouble. For the cautious there are no accidents, and for the cautious there are no narrow paths. We must not delay our thoughts until we are up to our chins in mud. Mature reflection is capable of overcoming the most formidable difficulties. The pillow is a silent sibilant and it is better to sleep on things earlier than lie awake after. Many act first and think later, that is, they think less about consequences than about excuses: others do not think before or after. All life should be one train of thought, how not to go astray. Reflection and foresight will determine the line of life. There is no companion that will outshine you. The more he does this, the less desirable a companion he becomes. The higher his quality, the higher his reputation: he will always play the first fiddle, and you - the second. If you get any reward, it's only his departure. The moon shines alone among the stars: with the rising of the sun, it becomes either invisible or imperceptible. Never join what darkens you, but let yourself be seen. When you are alone, you are safe. When you are surrounded by enemies, you are lost. How can you avoid being surrounded? Beware of an entrance where there is a large gap to be filled. But if you do, be sure to beat himAncestor; To be his equal requires twice his work. Just as it is good that our successor wants us back, so it is policy that our predecessor does not overshadow us. Overcoming a large gap is difficult because the past always seems to be the best and it is not enough to catch up with the predecessor because it has first refusal. Therefore, you must have additional requirements to free the other person from the influence of public opinion. I just don't believe it and I don't like it. The maturity of the spirit is best manifested in slow faith, lying is common; so let faith be extraordinary. Those who are easily carried away by their emotions soon fall into contempt. At the same time, it is not worth sharing your doubts with others in good faith, because it will offend another rudeness, because you will make your informant a fraud or a fraud. This is also not the only evil: lack of faith is a characteristic of a liar, who has two disadvantages: he is neither believed nor believed. Withholding judgment is a warning to the listener: the speaker may go back to his original source of information. Such carelessness is too easy to satisfy, for lies can be told by deeds as well as by words, and this deception is more dangerous in practical life. The art of passion. Counter vulgar impertinence with common sense where possible; it will not be difficult for a really smart man. The first step to passion is saying you are passionate. This starts a conflict with your temperament's commands, as a man must regulate his passion to the required point and no further. Falling in and out of anger is an art. You need to know how and when to stop: the hardest part is stopping when you're running a double. Seeing clearly during tantrums is great wisdom. Any excess of passion is a deviation from rational action. But masterfully with ireation will never be surpassed or exceed the limits of its synthesis. To keep your passions under control, you must hold onto your needs of attention firmly; he who lacks attention will lose his power. The more you pay attention to your passions, the more you can control them. How can you avoid being controlled by your passions? Beware of an entrance where there is a large gap to be filled. But if you do, be sure to beat himAncestor; To be his equal requires twice his work. 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to left, and in all his actions he is just a child. There is only one way to set him on the right path, and that is to make him do what he could have done himself. A wise man sees at once what needs to be done sooner or later, so he does it willingly and thereby gains respect; for men are valued while they are young. Everyone loves innovation because it's unusual, the favors are refreshing, and brand new mediocrity is worth more than simple perfection. The ability wears off with use and aging. However, it must be remembered that the glory of the novelty is short-lived: after four days, the respect disappears. So learn to use the first fruits of appreciation, and grab whatever you can use during the quick applause. For the first time, the heat of novelty is over, the passion has cooled, and the appreciation of novelty has been exchanged for the saturation of the ordinary; believe that everything has its season, which will soon end. Don't judge what everyone likes. What so many like must be good; Even if you can't explain it, it sure is fun. Singularity is always hated and ridiculed when it is wrong. You simply destroy the respect for your taste instead of hurting the object of your fault, and you are left alone, you and your bad taste. If you can't find something good, hide your incompetence and don't immediately condemn it. Bad taste usually comes from ignorance. Everyone says it is or will be. In any profession, when you know little, stick to what is safest. If you're not seen as subtle, you're seen as safe. On the other hand, a well-educated man can intervene and do as he pleases. To know little, yet seek danger, is nothing but a pursuit of destruction. In this case, stand on the right side, because what has been done cannot be undone. Let there be little knowledge in the way of the king, and in any case, knowledge or ignorance, certainty is wiser than uniqueness. Sell things politely. That's how you engage people the most. An interested buyer's offer will never equal the return gift pricerecipient of mercy. Politeness doesn't really give gifts, it really puts obligations on people, and generosity is the primary obligation. Nothing costs a well-meaning person more than what they get: they sell it twice, and at two prices: one for value, the other for courtesy. At the same time, it is true that generosity is empty talk to vulgar souls, for they do not understand the language of good manners. Understand their position on what you are doing to know their intentions. The cause is known, the effect is known, first in disposition and then in motive. The melancholic always foresees misfortune, behind-the-scenes scandals; Evil offers itself to those who have no concept of good. A person driven by passion always speaks differently of things than they really are. His passion speaks, not his reason. Therefore, everyone speaks as their feelings or humor dictate, and all of this is far from the truth. Learn to decipher faces and mark the soul. If someone is always laughing, call him a fool; if never then fake. Beware of gossip: he's either a gossip or a spy. Don't expect an irregular shape: they usually take revenge on nature and don't do her any honor for having done little to them. Beauty and madness usually go hand in hand, be attractive. Make your pleasant qualities a magnet for benevolence more than good deeds, but apply them to everyone. Merit is insufficient unless supported by grace, which is the only thing that bestows universal recognition and the most practical means of guiding others. Being in fashion is a matter of luck, but it can be made easier by skill, because art is best rooted in the soil of nature. There benevolence grows and turns into general benevolence. Participate as much as decency allows. No need to constantly pose and be boring; this is the pinnacle of gallantry. They can add a touch of respectability to general goodwill: they can go where the majority go from time to time, but no further.the limits of decency. He who makes a fool of himself in public will not be considered prudent in private. You can lose more in one day of joy than you have earned in a lifetime of work. However, it is not always necessary to stand aside: to be alone is to judge everyone else. Above all, don't be a hypocrite - leave that to the gender: even a religious hypocrite is funny. Nothing befits a man more than being a man: a woman can use masculinity as a virtue, but not the other way around. Learn how to rebuild your character through nature and art. It is said that every seven years the character changes. Let it be a change for the better and nobility in your taste. After the first seven comes intelligence, and with each additional brilliance add a new perfection. Watch these changes to help him and hopefully others will improve as well. So it turns out that many people change their behavior when they change their position or occupation. Sometimes they don't notice the changes until they reach the peak of maturity. At twenty - peacock, thirty - lion, forty - camel, fifty - snake, sixty - dog, seventy - monkey, eighty - nothing. Show yourself. It is the lighting of talents: the right moment comes for everyone; take advantage of it because not every day wins. There are smart people who make a big show out of a little, a whole exhibition out of a lot. When the ability to display them is combined with versatile gifts, they are considered miraculous. All countries are exhibited at the exhibition: the Spanish occupy the highest place in this respect. Light was the first thing to create a glow. Demonstration fills much, brings much and gives things a second existence, especially when combined with true perfection. Heaven, which gives perfection, also provides the means of demonstration; for one without the other was barren. However, display requires skill. Even perfection depends on the circumstances and is not always appropriate.out of place when there is no time. More than any other quality, it should be without any impact. It is the stone of that indignation, for then it borders on vanity and so on contempt: it must be tempered to avoid vulgarity, and the wise despise any excess. At times it is a kind of silent eloquence, a careless display of excellence, for skillful concealment is often the most effective boast, for withdrawal from view arouses curiosity to the highest degree. It's also a fine subtlety not to show your perfection all at once, but to sneak peeks at it more and more often over time. Each act requires a higher stake, and the applause at first dies away only in anticipation of its continuation. Avoid shame in all things. Even perfection becomes a lack when it becomes notorious. Fame comes from singularity, which is always blamed: whoever is singular is seriously left alone. Even beauty is dishonored by a wooden comb that offends with its attention. This is even more true for unreliable singularities. But there are some among the ugly who seek to be known by seeking novelty in vices to gain shame. Excessiveness can also turn into silence when it comes to intellect. Don't contradict the opposites. A distinction must be made as to whether the contradiction arises from trickery or vulgarity. It's not always stubbornness, but it can also be an ability. Note the following: in the first case, you can get into trouble, and in the second - in danger. Caution is never more necessary than against spies. There is no counterpart in the mind lock to leave the caution key in the lock. Be reliable. Honest deals are over: Trust is denied. Few keep their word: the greater the service, the worse the wages: so it is today all over the world. There are entire nations vulnerable to false dealings: there is always some risk of betrayalbreach of promise, by another's deceit. However, such misconduct by others should serve as a warning, not an example. There is concern that the sight of such misconduct clouds our integrity. But a man of honor must never forget who he is, for he sees what others are like. To win the favor of reasonable people. The nobleman's lukewarm "yes" is sweeter than all the simple applause; you can't eat from chaff smoke. The wise speak with understanding, and their praises bring lasting satisfaction. The wise Antigonus reduced his theater of glory to Zeus alone, and Plato called his whole school Aristotle. Some try to fill their bellies even with the breath of the crowd. Even monarchs need authors, and fear their pen more than the ugly women of the artist's pencil. Use absence to become more respected or appreciated. If mere presence diminishes glory, absence increases it. He who is regarded as a lion in his absence may be ridiculed in his presence as the ridiculous result of mountain birth. Talents become dirty during use because it is easier to see the outer shell than the grain size inside. Imagination goes beyond sight, and the frustration that usually comes through the ears also goes through the ears. He maintains his fame, which keeps him in the center of public opinion. Even Phoenix uses his retirement for new jewelry and turns absence into lust. Get the gift of a pioneer. This is proof of supreme genius, but when was genius without insanity? If discovery is the gift of genius, then the choice of means is a sign of common sense. Opening occurs with special favor and very rarely. For many may follow a thing when they find it, but to find it first is a gift to some, and to those who are first in fullness and age. The novelty is flattering, and if it succeeds, it gives double credit to the owner. Innovations in judgment cases are dangerous because they lead toin matters of genius they deserve all praise. However, both deserve applause equally if they succeed. Don't be pushy and you won't get offended. Respect yourself if you want others to respect you. Be stingy, not generous, in your presence. In this way, you will become desirable and well received. Never come uninvited and go only when called. If you take on a task on your own will, you take all the blame for failure and no thanks if it succeeds. It's always the pusher's fault; and as he brazenly steps in, he is thrust out with it. Never die because of someone else's failure. Pay attention to those who are sinking in the mud, and see how they call on others to help them comfort themselves with the companion of misfortune. They are looking for someone to help them through adversity, and those who have turned their backs on prosperity often lend a helping hand. Great care is needed to help a drowning person without putting yourself in danger. Do not take responsibility for all and sundry, otherwise you will become a slave and a slave to all. Some are born luckier than others: they are born to do good, and others are born to receive it. Freedom is more precious than any gift you might be tempted to give up. Place less emphasis on having many depending on you than on being independent of anyone. The only advantage of power is that you can do more good. First, don't take responsibility as a favor, because usually someone plans to make someone dependent on you. Never act impulsively. If you do, all is lost. You can't act yourself if you're not yourself, and passion always trumps reason. In such cases, bring in a prudent mediator who can only be prudent if he remains calm. Therefore, the spectators watch most of the match because they stay calm. As soon as you find yourself losing your temper, back away wisely. For as soon as blood is shed, it will be shed, and in a few moments the reason may be givenmany days of repentance and complaints from the other side. Live in the moment. Our actions, thoughts and everything are determined by circumstances. If you can, time and tide will wait for no one. Do not live according to certain rules, except those related to the basic virtues. Do not even allow your will to apply fixed conditions, because tomorrow you may have to drink the same water that you refused today. Some are so absurdly paradoxical that they expect all circumstances to bend to their eccentric whims instead of the other way around. A wise man knows that the star of caution rules the wind. Nothing humiliates a man more than demonstrating that he is like other men. The day he is considered very human, he is no longer considered divine. Recklessness is the exact opposite of reputation. And just as the reserved are looked upon more than men, so the frivolous are looked upon as less. No failure earns such disrespect. Because frivolity is the exact opposite of strict seriousness. A light man cannot be heavy even in old age, and age should make him careful. Although this defect is so common, it is nevertheless despicable. A combination of male love and respect is success. In general, you cannot be popular if you want to be respected. Love is more sensitive than hate. Love and honor are incompatible. Therefore, one should not try to ensure that he is so feared or loved. Love breeds trust, and the further it develops, the more respect recedes. It is better to be loved with respect than with passion, because that kind of love is good for many. Know how to check. The care of the wise is to guard against the snares of the wicked. A great deal of judgment is required to verify the latter. Knowing the characteristics and qualities of humans is more important than the characteristics and properties of vegetables and minerals. It really is one of the smartest things in life. You recognize metals by their rings and people by their voices. WordsProof of honesty, all the more so. This requires extreme caution, deep observation, careful judgment, and intelligent decision-making. Let your personal qualities outweigh your business ones, let it not be the other way around. No matter how tall the pillar is, the person must be taller. The massive capacity expands and expands as his office gets taller. Dull people, on the other hand, are easily discouraged and fail because of diminished responsibility and reputation. The great Augustus thought more about being a great man than about being a great prince. Here the lofty spirit finds its proper place, and justified trust finds its chance. Maturity. You can see it in the suit, especially in the habits. True Libra is a precious metal grade; The moral of a valuable man. Maturity complements abilities and inspires respect. A man's calm demeanor forms the facade of his soul. It does not rely on the insensitivity of fools, as frivolity would like, but on a calm, authoritative tone. For such people, sentences are words and actions are actions. Maturity completes a person because everyone is a complete person if they have maturity. When a person ceases to be a child, he begins to acquire seriousness and authority. Be moderate in their views. Everyone has views that are in line with their interests and believe that they have many reasons for doing so. In most people, judgment must give way to inclination. It happens that two meet with completely opposite views, and yet each believes that the mind is on their side, but the mind is always true to itself and is never duplicitous. In such a situation, a prudent man will act cautiously, for his decision as to the opponent's point of view may raise doubts in him. In this case, put yourself in the other person's shoes and then investigate the reasons for their opinion. Then you will not judge him or justify yourself in such a confusing way. Do not influence what you have not named. Many claim to use exploits without itLegal action. With maximum coolness, they make everything a mystery. The chameleons are clapping, pushing their laughter to exaggeration. Vanity is always offensive, here it is contemptible. These honorable ants crawl around and steal performance pieces. The greater your achievements, the less you have to influence them: be content with doing, let others do the talking. Give away your deeds, but don't sell them. And do not hire feathers for sale to write praises in the mud to the derision of those who know. Try to be a hero, not just a hero. noble qualities. Noble qualities make nobles: one is worth more than many mediocre ones. Once upon a time there was a man who made all his things, even household appliances, as big as possible. How much more should a great man take care to make the qualities of his soul as great as possible. In God everything is eternal and infinite, so everything in the hero should be great and majestic, so that all his actions and even all his words are imbued with incomparable majesty. Always act as if your actions are noticed. He must see everywhere who sees that people see him or will see him. He knows that walls have ears and that bad deeds are reflected. Even when he is alone, he acts as if the eyes of the world are upon him. Because he knows that sooner or later he will find out everything, he considers those present as witnesses who must learn about the deed later. He always wanted the whole world to see him, he didn't mind that his neighbors could see him through their walls. There are three things that belong to a prodigy. They are the greatest gifts of heaven's abundance—fertile genius, deep intellect, pleasant and refined taste. Good thinking is good, right thinking is better: it is the understanding of good. Verdict in the spine is not enough: it would bring more trouble than good. Right thinking is the fruit of a rational nature. At twenty, the will rules; at thirty the intellect; inPrecipitate. There are spirits that glow in the dark like the eyes of a lynx and are purest where it is darkest. Others are better suited to the occasion: they always hit what is necessary: such quality gives a lot and well; a kind of fruitful happiness. Meanwhile, good taste is experienced throughout life. goes out hungry. Even the nectar vessel should be removed from the mouth. Demand is a measure of value. Even in the case of physical thirst, it is a sign of good taste to quench it, but not to quench it. Small and good is twice as good. The second time there is a heavy rainfall. Pleasure has always been dangerous and refutes the malice of the Higher Forces. The only way to be satisfied is to use the remaining hunger to revive the appetite. If you must arouse desire, it is better to do it with the impatience of desire than with the satisfaction of pleasure. Happiness gained brings double happiness. In a word, be a saint. It's all said at once. Virtue is the binder of all perfections, the center of all happiness. It is she who makes a man prudent, discreet, sensible, careful, wise, brave, prudent, trustworthy, happy, respected, loyal and universal hero. Three Hs make a person happy - health, holiness and headgear. Virtue is the sun in the microcosm, and the hemisphere has a clear conscience. She is so beautiful that she finds favor with both God and people. Nothing is beautiful but virtue, nothing wicked than vice. Virtue itself is serious, everything else is just a joke. A man's ability and greatness should be measured by his virtues, not by his possessions. Everything is enough for her. It makes men loved in life and unforgettable in death. Death.

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