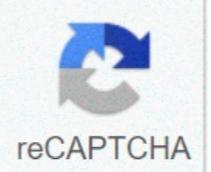




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Whenever we approach the Bible, we can interact with some different ways. Some approach the Bible as scholars while others approach him as soldiers. A scholar wants to learn as many details as possible to ensure that they have an exhausting subject of the subject. They want to be the expert. A soldier, however, wants to learn as much as possible in detail in order to fulfill the mission. The more you understand the enemy, terrain, tactical, culture and previous victories, your mission is a much better chance of success. As a Christian, we were recruited as soldiers for the mission of God. As soldiers on the mission of God, we are not fighting against flesh and blood, but against the demonic forces of the darkness. We are not shipped at the ends of Earth to establish a Tyradic Terrestrial Rule. We are shipped to participate with God as he establishes his beautiful, graceful and beautiful kingdom. We involved the world, not in the bloody war, but with the good news that Jesus shed His blood by sinful and broken people. In short, the soldiers of God's mission are sent to the world to push back into the darkness. Scholarships have its place in the church. Scholars can be very beneath to church, and we should not expect it. However, while we approach the book of Acts, our goal is not to win the book of Acts as soldiers, ready and willing to continue the glorious mission begun in the chapter one. This booklet was established to equate us as soldiers. It is designed to equip it individually while studying the book of Acts by itself and then to be sharp in the community as we studied the book together. Every week of the study is divided into four sections: Study the Scriptures, come deeper, learn together and integrate to life. In the first section "I study the Scriptures," you personally have the chance to read the scriptures for yourself. You do not need a specialist to teach you the Bible by studying by itself (John 14:26). Go deeper, in addition to spending time studying the Scriptures for yourself, the study will then guide you in a section called "Go deeper, à € œ This is a time when we can learn from the people who dedicated their lives to the book of Acts. Some of your observations and insights will help us see the things we may not have seen on the own account. Learn together once we studied the Scriptures on the own account and went deeper in the text that we will unite and "learn together." We are only intended to read the Bible on a former account, but also is so designed to learn the Bible in the community. Growth and maturity in the Christian life happen in isolation, but in community with the people of God. This booklet will guide our time together in Community groups, in particular our family meals and discipleship groups. Family meals are missing meetings in various neighborhoods throughout your city. In these regular meetings, we enjoyed a meal together as a family that follows Jesus. We shared the mess of life, cry and we laugh, we give and receive. We pointed to Jesus and we take care of each other. Here we experience the true community of the Gospel. The issues provided in this booklet shape our time together, allowing us to apply the book of Acts to our daily life. Discipleship groups are smaller, three-person specific gatherings to five people who create a space where you can be honest and authentic among you, where you can celebrate, encourage and challenge each other with the Word of God. A space where we invite the presence of the Holy Spirit to find us and transform our hearts. We pray that this time together would form a deeper community and where we can help each other grow in intimacy and understanding of Jesus. Here are some exercises that you could use in your discipleship group to make it more beneath. Check-in: Most of us will be entering our Groups with our thoughts, emotions and hearts drawn in different directions from the occupation and demands of the day. Those of you who are comfortable with this, spend some time checking with others in the group and speak wherever you are spiritually and emotionally. Stay-centered Gospel: As we enter this space, which would be useful to spend some time focusing on your heart the gospel. Our goal is to be changed by the grace of God with the truth of the gospel. Trust in the Spirit and the Word: In our discipleship groups, we need to meet with Jesus and hear him speak to us. We must continually go to the Holy Spirit and his word and hear him. During your time together, pray for each other and encourage each other. Adoring together will also be useful to recalibrate our heart in Jesus. Integration in life after studying the Bible by ourselves and in the community, we must integrate in life applying what we learned in our heart, mind, soul and force. It is a shame to focus on such great truths of Scripture and then stop really doing anything about it. None of us wants to waste our time spent on Scripture and in the community. To integrate, in the lifeline section will help us apply what God is teaching us every week in our life. Most people will not go through all four sets on the same day. You can go through the leaflet the way you want, but we recommend that you go through a study of scriptures à € Dig Deeper à € Sections before the sermon each week. Take notes in your book during the sermon, and then pass by the A à € Country Together Section à € during your time group community. Once you have processed the verses together in community dona à € t forget the fundamental à € integrar in the lifeline à € step. Resources at the end of this leaflet, there are several resources established for the book of Acts, including all the fountains we mention in this book. Feel free to use these features to deepen your study of acts. Use this moment in the life of the church to be all-in for what God wants to do in and through us during this day. The time spent on this booklet will not come back empty. You will use it in your life and in the life of our church. Throughout Oklahoma and besides, people of diverse cultures and contexts go on their daily lives without knowing or experiencing the resurrected Jesus. We live in daily interaction with friends, family and co-workers who are far from God. People throughout Oklahoma live in the darkness and confusion. The physical and spiritual needs of people, both local and globally, is more than we can involve our heads around, much less correct. Fortunately, God is on a mission to do something about it. Throughout Oklahoma and besides, people of diverse cultures and contexts go on their daily lives without knowing or experiencing the resurrected Jesus. Since the primers of humanity, the mission of God has always been to have his people, in his place, for his glory. The Bible, from the genesis to the apocalypse, is the great and beautiful story of God fulfilling his mission to draw all the people everywhere for himself. This mission, pointed out in all the pages of the Old Testament, culminates with the coming of Jesus Christ, who lived perfectly, died brutally, and rose victoriously. But what happened after Jesus' resurrection? Did Jesus have any impact on the Society of the First Sater? Even more importantly, is that the resurrection of Jesus has any influence in our world today? The answer to these questions (and many others) is found in the book of Acts. When Jesus went up to the sky, his missile did not stop or slow down. Far from it. The book of Acts (formally known as one of the acts of the apostles) tells the story of Jesus continues his mission of the sky through his church. In acts, it takes a small and incipient group of about 120 disciples living in a hostile situation, pluralistic society, and turns Whole world of head down in just thirty years of period. What we see Jesus doing in the book of Acts, he continues to do today through his church. Jesus is still changing lives, Jesus is still expanding His kingdom on earth. Jesus is still bringing physical and emotional healing. Jesus is still drawing all the people everywhere for himself. Jesus is still on the mission today, and the mission of God that we read in the book of Acts is still finished. In the words of Arthur T. Pierson: "Church of Christ! The records of these acts of the Holy Spirit never reached completeness. This is the only book that has no closest, because you expect new chapters to be added so frog. I beg you and, to the extent that the people of God re-establish the abenaded spirit in their holy seat of the control." (Pierson, the acts of the Holy Spirit, 141-142) An unprecedent man named Luke is chosen by God to write the New Testament books that we know today as Luke and Acts. These two books together represent twenty-seven percent of all the New Testament. So, who is this man that God uses to communicate such an important and important issue of the New Testament? From what we can say, Luke is a well-educated and well traveled medical. We know that he is well-educated based on the high level of Greek vocabulary he uses in his writing. Colossians 4:14 tells us that Luke is a loved one. The way he describes people, places and concepts let us know that Luke is well traveled. The Sea of Galilà ©, for example, is called à € "Lake à € f" by Luke, because he traveled through the Mediterranean and knows that it is much bigger and truly an A à € Sea. Luke, curiously, it is not an eye witness to Jesus' events. At the time of Jesus' death, burial and resurrection, Luke is not a follower of Jesus. He is more than probably a follower for one of the many gods of the Roman Impression, while Jesus is dying for the sins of the world. Luke does not have a spiritual pedigree to make his curriculum well as a New Testament writer. Except one thing, Jesus becomes his Savior. It is very likely that Luke met Jesus in the announcement of 40 or 50, through the Ministry of Paul, but we do not know exactly how or when Luke comes to put Your fan in Jesus. Paul and Lucas are companions former and minister together for the rest of their lives. "There are many writing gears in the Bible: Poetry, Narrative, Literature of S Aeboria ... "There are many writing gears in the Bible: poetry, narrative, literature of wisdom, etc. à € € | Luke uses the story of the story to communicate God à € the truths found in the book of Acts. Luke has a great purpose for writing this historic book. In the announcement of the late 1960s, the apostle Paul is played in prison and will sit in his cell for more than two years on the western coast of Israel in a city called Caesarea. While Paul is in Prison, his friend, Luke, is close to Paul, but it is totally free to move all over Israel. Luke tells us what he decides to do, presumably during these two years: many committed themselves to elaborate an account of things that were fulfilled between us, just as they have been transmitted by those who from the former were eyes-witnesses and servants of the word. So since I myself have carefully investigated everything from the beginning, it seemed good for me to write an ordered account for you, more excellent theofilo, so that you can know the certainty of the things you were taught. "A à € Luke 1: 1-4 During his two years he spent the journey from Israel, Luke tracks the truthfulness of all the stories about Jesus. He probably interviews the mommy of Jesus, Mary, to get detailed details, no one more would know about the birth of Jesus. He is able to interview John Mark, Philip, the apostles Peter and John, and James, brother's brother. These Everyone would have provided first hand to this precise historian. Why did Luke write acts? With his mentor in prison, and the persecution of Christians sweeping the Roman All the details point to Lucas writing this book for employees in the Roman Imprecess, letting them know that they do not have anything to fear about Christianity. Instead of fearing and chasing the Christians, they should embrace this antique, peaceful and powerful fan. Luke writes as a historian, diplomat and three elogue showing the Roman imposition the beauties of this great news that happened and is happening in its midst. Covering about thirty years of early church history and covering dozens of unique histories, geographic locations and complex technical realities, the book of Acts is what John Calvin called "a kind of vast treasure" (Calvin, the acts of the Apostles : Vol. 1, 20). "A spot of vast treasure" John Calvin, although it is incredibly immense, the twenty-eight chapters of the book of Acts can be divided into four main sections. Part 1: Foundations for Mission based on Acts 1: 6- 7 The beginning of the Acts takes the narrative where the gospel of Luke stopped. Jesus commits his disciples for the mission of God and then ascend to the sky. The disciples are ordered to wait in the city of Jerusalà © until Jesus pour the holy spirit in power. On the day of Pentecost, the Holy Spirit comes dramatically and fills 120 disciples with power and daring for the mission. The apostle Peter stands out and proclaims the gospel, resulting in more than 3,000 people who find Jesus. The primitive church grows in a community of the gospel multiplying that he loves God, loves people and pushes the darkness. As the church grows and expands, suffering and persecution begin to settle. In addition, the mess of the true discipleship in a growing church becomes more and more a reality, reminding us that the early church was far from perfect. Despite the fights of the church from within and out of the struggles: à € "The word of God continued to increase, and the number of disciples multiplied a lot in Jerusalà © M - Acts 6: 7. Part 2: Histories of Missà Based on Acts 6: 8 - 12:24 by the Power of God, the Church experiences a lot of success Missionary in Jerusalà ©, but the command to take the gospel to Juda, Samaria, and For the ends of the earth, it was not attempted. In preparation for the church become a trans-local movement, some important events happen. The first key event is a powerful sermon preached by Stephen, one of the first diaries of the Church. The Sermon of Stephen, registered in his chief in Acts 7, leads to his brutal martyrdom by the Jewish religious leaders of the day that were deeply offended by the truth he proclaimed. , the alvorem around Stephen's sermon triggers the greatest amount of pursuance that the Church had found until today. "Mugging the church spread in all parts of Judan and Samaria. As the people of God spread, the same happens with the mission of God. The second key event is Saul's conversion, with no doubt the most fierce human antagonist of the early church. Saul, who also named Paul, becomes perhaps the greatest missionary that the Church has ever seen. The third key event is Cornelius's conversion, prominent gentile soldier. Through the conversion of Cornà © Lio and a great group of Gentiles. Peter comes face to face with God's desire for all the people of all cultures and origins to know Jesus. 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While in Jerusalà © Paulo it is assaulted, arrested and experiences a total of five tests. The first test happens in Jerusalà © m in front of a Jewish crowd in the temple, the second before the Supreme Jewish Council in Jerusalà © M, the third and fourth before Felix and Festus (Judaia prosecutors) in Caesarea, and the fifth, also in Cesara, before King Herod Agrippa II. Paul spends two years in prison and is then transferred to Rome, where he spends two more years under house prison. During this time, he is writing New Testament letters, such as Ephesians, Philippians, Colossians and Filemon, and proclaiming the gospel to all who will hear. This is a little anticlimactic end reminds us that the story that began in Acts 1 does not end in Acts 28. Jesus continues his mission on the planet Earth through his church. While the acts is a record of the story, Luke weaves many theological themes for these stories to teach us about God and his mission. 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The Holy Spirit is the one who drives and empowering The Church for All. Acts emphasizes our need for holy spirit. He is not booked for a special class of people. Instead, the gift of the Holy Spirit is promised to all who have repented and trust in Jesus (Acts 2: 17-18, 38). For the power of the spirit, every Christian can participate in the Mission of D EUS, it does not matter to your education, age or occupancy. The birth of the Church before climbing to the sky, Jesus commissioned Disciplers to "[His His] Witnesses in Jerusalà © Me in all Judan and Samaria, and until the Confins of the Earth" (Acts 1: 3, 8). He sent them on the mission of God, but told them to wait for the power of the Holy Spirit. Then, in Pentecost, Jesus poured the spirit and the church was born. Taking the call of Jesus, the Church lives in Mission by multiplying the communities of the gospel. At the end of the Acts, the Church preaches the gospel of Jerusalà © For Jew and Gentile. 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When we look at the primitive church in Acts, we are confronted with the beauty and bag of the gospel community. Persecution and Providence As Jesus advances the mission of God, the world and culture if they are violently. In the acts, we see the Church passing through times of intense pursuit and suffering. The apostles are threatened and beaten by the religious authorities (Acts 5: 17-42). Many Christians were arrested for his fan © (Acts 8: 3). Stephen is killed because of his fidelity to preach the gospel (Acts 7: 54-60). The apostle James is dead please with the Jews (Acts 12: 3). We can especially see this subject of suffering when we follow Paul's life. He is beaten, left for dead, stuck in various occasions and even wrecked. The last seven chapters of the acts are dedicated to the prison and essays of Paul because of his faith in Jesus. When we live in Mission for Jesus, the persecution is a reality. But behind all this suffering is the provision of God. 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